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## North Barrackpore Municipality

Palta, P.O: Barrackpore , Pin 700 120

Ref.No 2298 /NBM/Store

Date- 16 / 12/2017

### TENDER NOTICE

Sealed Tenders are hereby invited from manufacturer/bonafied suppliers having wide reputation for supply of 2 (Two) Nos. new Open Trailers to the North Barrackpore from the of 14<sup>th</sup> F.C Fund.

Rate should be quoted including all kinds of taxes, delivery if any. The participant should enclose documents in connection with up to date returns of IT /PAN, GST, Professional Tax and valid Trade License issued by the appropriate authority.

Tenders are to be addressed to the Chairman, North Barrackpore Municipality, Palta, P.O. Barrackpore, Dist. North 24 Parganas, Pin- 700120, and to be submitted within 2 p.m.on 27.12.2017 and will be opened at 3-00 p.m. on the same day.

An earnest money of Rs.3600 (Three Thousand Six Hundred Rupees only) lump sum either in cash or Demand Draft is to be drawn in favour of Chairman, North Barrackpore Municipality and to be deposited along with the Tender.

An amount @ 10% of total bill value will be deducted (refundable) as security deposit for six (06) months from the date of supply of the materials.

Supply shall have to be made within 10 (ten) days from the date of receipt of the supply order. No conditional Tender(s) will be entertained.

The Municipal Authority reserves every right to accept or cancel any or all Tender(s) without assigning any reason thereof and is not bound to accept the lowest tender also. In case of failure to supply of our requirement at accepted rate, the work order will be liable to be cancelled and the earnest money so deposited will be forfeited.

### PARTICULARS and QUANTITY

### RATE

#### **1. Open GarbageTrailer: 2 (Two)Nos.**

**Specifications:** Capacity 3 M. Ton. Box Type, size-10'-0" x 6'-0" x 1'6", Non-tipping, Two Wheeler, Capable of being drawn by Tractor. **Chasis:** To be fabricated from M.S. Channel 100 x 50 x 6 mm with cross member of same section. **Drawbar:** Tri-angular 'A' type Drawbar to be fabricated from above channels fitted with spring loaded 'Eye hook', parking stand etc. **Platform:** To be fabricated from M.S. angle 2" x 2" x 1/4" (50 x 50 x 6 mm) with cross member of same section, covered with 1 1/2" thick Sal wood, electrically welded all joints. **Side boards:** Four Nos. of side Boards to be fabricated from M.S. Angle 40 x 40 x 6 mm with cross member of same Section covered with 16 gauge M.S. Sheet. **Wheel Equipment:** Two Nos. of pneumatic Tyre wheel 8.00 x 19 (Nylon, 12 ply) / 7.50 x 16 (Nylon, 12 ply) with tube and heavy duty Rim fitted on high Tensile strength 2 1/2" sq. axle, heavy duty C.I. Hubs, taper roller Bearing-30209 SKF **Suspension:** 2 Nos. semi arc type spring 2 1/2" x 3/8" -11 ply fitted under the Chasis with U-Clamps, Jullan Patti, U-Bots e.t.c. **Construction:** Arc welded & bolted. **Painting:** Two coats of ICI synthetic enamel Paint over a coat of primer in outside & inside anticorrosive Black Paint over Red Oxide Primer and embossing the name of our Municipality "North Barrackpore Municipality".

- Copy to. 1. Vice Chairperson  
2-4. Members, C.I. C.  
5-22. All Councillors  
23. E.O. 24. F.O. 25. O.S. 26. S.I  
27. Cashier (Acting)  
28. IT-Co-ordinator with request to upload in official website.  
29. Accts. Deptt. 30. Office and J.B.M.M Notice Boards

Chairman  
North Barrackpore municipality  
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