



# NORTH BARRACKPORE MUNICIPALITY

PALTA, POST : BARRACKPORE  
DIST : NORTH 24 PARGANAS  
PIN - 700120

Ref. No. 10590/HBM/MDM

Date: 11/10/2022

## EXPRESSION OF INTEREST

THE EXPRESSION OF INTEREST IS SEEK BY THE UNDERSIGNED FOR ENTRUSTING BONAFIED AGENCY/DISTRIBUTOR/DEALER IN CONNECTION WITH "COOKED MID DAY MEAL PROGRAMME" OF THIS OFFICE & THE FOLLOWING POINTS ARE TO BE NOTED AT THE TIME OF SUBMISSION OF INTEREST AND EXECUTION OF MoU, IF APPROVED, IN THIS SUBJECT WITHIN 02/11/2022 TO MID DAY MEAL DEPTT NORTH BARRACKPORE MUNICIPALITY.

## TERMS & CONDITIONS

1. THE AGENCY/DISTRIBUTOR/DEALER MUST HAVE HIS OWN GODOWN IN THIS JURISDICTION OR NEARBY
2. THE AGENCY/DISTRIBUTOR/DEALER SHOULD BE THE DISTRIBUTOR OR CARRYING CONTRACTOR (FOOD AND SUPPLY DEPTT. OF GOVT. OF WEST BENGAL, NORTH 24 PGS)
3. THE AGENCY/DISTRIBUTOR/DEALER MUST SUBMIT HIS APPLICATION IN PLAIN PAPER WITH ALL HIS CREDENTIALS.
4. THE AGENCY/DISTRIBUTOR/DEALER SHOULD HAVE LISENCE ISSUED BY THE FOOD AND SUPPLY DEPTT., GOVT OF WEST BENGAL (TO REMAIN VALID UPTO DECEMBER 2021 AND APPLICATION FOR RENEWAL FOR THE YEAR 2022)
5. THE AGENCY/DISTRIBUTOR/DEALER HAVE TO SUBMIT TRADE LISENCE, GODOWN RELATED DOCUMENT, LAST FILLED ITR, PAN CARD, EPIC CARD.
6. THE AGENCY/DISTRIBUTOR/DEALER SHALL BE BOUND TO LIFT FOOD GRAINS/MDM ARTICALS FROM THE ASSIGNED LIFTING POINT ANYWHERE WITHIN THE STATE AND DELIVERD TO THE SCHOOL POINT AS PER DIRECTION OF THE MID DAY MEAL DEPT. OF THIS OFFICE WITHIN THE STIPULATED TIME PERIOD.
7. THE AGENCY/DISTRIBUTOR/DEALER SHALL BE SOLELY RESPONSIBLE FOR MAINTAINING, HYGINE AND PROPER FURMIGATION IN THEIR STORING POINTS. ASSURING PROPER QUANTITY AND QUALITY OF FOOD GRAINS AS LIFTED UPTO SCHOOL POINT SHALL ALSO BE THE PREROGATIVE OF THE RESPECTIVE CARRYING CUM DISTRIBUTION AGENT.
8. THE GOVT SHALL NOT BEAR ANY TOLL TAX OR ANY OTHER RELATED EXPENDITURE FOR PROCURING AND DELIVERING OF MID DAY MEAL FOOD GRAINS/ARTICLES UPTO THE SCHOOL POINTS.
9. THE COMPETENT AUTHORITY SHALL FURNISH PERFORMANCE REPORT IN RESPECT OF THE CARRYING CUM DISTRIBUTION AGENT UPON WHICH THEIR CONTINUITY SHALL BE EVALUTED.
10. EACH FINANCIAL YEAR, ON THE BASIS OF REPORT OF THE CONCERN DEPTT. OF THIS OFFICE, FRESH AGENCY/DISTRIBUTOR/DEALER MAY BE APPOINTED.
11. THE CONTRACT/AGREEMENT OF ENGAGEMENT ARE LIABLE TO BE CANCELLED AT ANY POINT OF TIME WITHOUT ASSIGNING ANY REASON WHAT SO EVER.

FOR FURTHER QUERY, PLEASE FEEL FREE TO CONTACT SRI ABHISHEK ROY (9903590700) FOR THE ABOVE SAID PURPOSE.

CHAIRMAN  
NORTH BARRACKPORE MUNICIPALITY

Chairman  
North Barrackpore Municipality